

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DPS WORLD SCH KNOWLEDGE PARK GR. NOIDA G B NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	2132580
3	SCHOOL CODE (IF APPLICABLE)	61048
4	COMPLETE ADDRESS WITH PIN CODE	DPS WORLD SCHOOL, 12-2 KNOWLEDGE PARK 3, GREATER NOIDA, GAUTAM BUDDHA NAGAR, - 201308
5	PRINCIPAL NAME	MS RAINA KRISHNATRAY
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	principal@dwpsgrnoida.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9599272761

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dwpsgrnoida.com/images/file/Upgradation%20letter%20Delhi%20World%20Public%20School.pdf.pdf">https://www.dwpsgrnoida.com/images/file/Upgradation%20letter%20Delhi%20World%20Public%20School.pdf.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dwpsgrnoida.com/images/file/05_Trust%20REGISTRATION-SL-01847-1718.pdf">https://www.dwpsgrnoida.com/images/file/05_Trust%20REGISTRATION-SL-01847-1718.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dwpsgrnoida.com/images/file/03_NOC%20scanned.pdf">https://www.dwpsgrnoida.com/images/file/03_NOC%20scanned.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dwpsgrnoida.com/images/file/Basic%20Education%20Approval.pdf">https://www.dwpsgrnoida.com/images/file/Basic%20Education%20Approval.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dwpsgrnoida.com/images/file/08d_Building%20Safety%20Certificate.pdf">https://www.dwpsgrnoida.com/images/file/08d_Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dwpsgrnoida.com/images/file/08a_Fire%20Safety%20Certificate.pdf">https://www.dwpsgrnoida.com/images/file/08a_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dwpsgrnoida.com/images/file/fee-structure.pdf">https://www.dwpsgrnoida.com/images/file/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dwpsgrnoida.com/images/file/Monthly-Calendar--converted.pdf">https://www.dwpsgrnoida.com/images/file/Monthly-Calendar--converted.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dwpsgrnoida.com/images/file/School%20managing%20Comite.pdf">https://www.dwpsgrnoida.com/images/file/School%20managing%20Comite.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dwpsgrnoida.com/images/file/pta.pdf">https://www.dwpsgrnoida.com/images/file/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms.Raina Krishnatray
2	TOTAL NO. OF TEACHERS	33
	PGT	12
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Ms.Poonam
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Sonika Sharma(Wellness Teacher)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	28	28	51	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=v-lip75p7ig&amp;t=199s">https://www.youtube.com/watch?v=v-lip75p7ig&amp;t=199s</a>